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5 Attorneys for Defendants NATIONAL RAILROAD PASSENGER
CORPORATION (service mark AMTRAK)

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF CALIFORNIA

11 JULIA DETWEILER, individually and as) Case No.: 2:24-cv-03100-WBS-SCR
12 successor-in-interest to Nicholas)
13 Detweiler, deceased,)
14 v.)
15 Plaintiff,)
16)
17 CITY OF MOUNT SHASTA;)
18 JEREMIAH CAPURRO; NATIONAL)
RAILROAD PASSENGER)
CORPORATION; BRUSE GARRETT;)
and DOES 1 through 10, inclusive,)
Defendants.)
CERTIFICATION AND NOTICE
OF INTERESTED PARTIES
Complaint Filed: November 7, 2024
Trial Date: None

TO THE CLERK OF THE ABOVE-ENTITLED COURT:

The undersigned, counsel for Defendant National Railroad Passenger Corporation service mark Amtrak, certifies that the following listed parties have a direct pecuniary interest in the outcome of this case. These representations are made to enable the Court to evaluate possible disqualification or recusal:

1. Defendant NATIONAL RAILROAD PASSENGER CORPORATION service mark AMTRAK is a District of Columbia corporation that was authorized to be created by the Rail Passenger Service Act, 49 U.S.C. §24101 et seq.

1 Amtrak has no parent corporation. It has three wholly owned
2 subsidiaries: Passenger Railroad Insurance Limited (PRIL), Washington Terminal
3 Company (WTC), and NERI PCC, Inc. (NERI).

The United States holds, through the U.S. Secretary of Transportation, 4
100% of Amtrak's preferred stock (109,396,994 shares at \$100 par value). Amtrak's 5
common stock (9,385,694 shares at \$10 par value) is held by American Premier 6
Underwriters, Inc. (55.8%; a wholly owned, not publicly traded, subsidiary of 7
American Financial Group, Inc., which is publicly traded), Burlington Northern and 8
Santa Fe LLC (35.7%; BNSF LLC is a wholly owned, not publicly traded, subsidiary 9
of Berkshire Hathaway, which is publicly traded) Canadian Pacific Railway (6.3%), 10
and Canadian National Railway (2.2%). None of Amtrak's stock is publicly traded. 11

2. Plaintiff Julia Detweiler

3. Defendant City of Mount Shasta

4. Defendant Jeremiah Capurro

5. Defendant Bruce Garrett

16 || DATED: March 11, 2025

SIMS LAW FIRM, LLP

/s/ *Michael Murphy*

By

Michael Murphy
Attorneys for Defendant NATIONAL
RAILROAD PASSENGER CORPORATION
service mark AMTRAK

PROOF OF SERVICE
USDC Case No. 2:24-cv-03100-WBS-SCR

I am employed in the County of Orange, State of California. I am over the age of 18 and not a party to the within action; my business address is 19712 MacArthur Blvd., Ste. 120, Irvine, CA 92612.

On March 11, 2025, I served the foregoing documents on the interested parties in this action:

CERTIFICATION AND NOTICE OF INTERESTED PARTIES

[X] by placing the true copies thereof enclosed in sealed envelopes addressed as listed below:

See Attached Service List

[] **BY MAIL:** I deposited such envelope in the mail at Irvine, California. The envelope was mailed with postage thereon fully prepaid. I am "readily familiar" with the firm's practice of collection and processing correspondence for mailing. Under that practice, said correspondence is deposited with the United States Postal Service on that same day with postage thereon fully prepaid at Irvine, California in the ordinary course of business; and there is delivery service by United States mail at the place so addressed.

I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit. Executed on March 11, 2025, at Irvine, California.

[] **BY E-MAIL TRANSMISSION:** I caused the above document to be emailed to counsel and sent from JMortimore@sms-law.com executed on March 11, 2025, at Irvine, California

19 [X] **BY E-SERVICE:** The undersigned hereby certifies that a true and correct
20 copy of the forgoing document was filed with the Court and served
21 electronically through pursuant to the United States District Court CM/ECF
rules to all counsel of record to those registered to receive a Notice of
Electronic Filing for this case on March 11, 2025.

22 [X] **(Federal):** I declare that I am employed in the office of a member of the bar
23 of this court at whose direction the service was made. Executed March 11,
2025, at Irvine, California.

/s/ *Jodie A. Mortimore*

Jodie A. Mortimore

1 SERVICE LIST
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